

Lincoln County Fair

VENDOR APPLICATION

Lincoln County Fair Office | Phone: 406-297-3471
 P.O. Box 1414 | Fax: 406-297-2767
 Eureka MT 59917 | lcfair@libby.org

Lincoln County Fair ▪ August 20th-24th, 2025

Deadline: August 16, 2025 (Checks payable to Lincoln County Fair)

PLEASE PRINT CLEARLY

Name or Business: _____

Mailing Address: _____

City, State, Zip: _____ Email: _____

Contact Person: _____ Phone: _____

INSIDE DISPLAY BOOTH (unmanned)

Dimensions are 8 feet long, 3 feet deep, bottom level 3 feet from floor, 3'-11" from bottom level to ceiling of booth. Exhibitor provides own covering for deck and walls as desired. These displays are judged.

\$25.00 FEE \$7.00 SURCHARGE IF ELECTRICITY USED.

OUTSIDE FAIRWAY

Space for general merchandise or game vendors, informational booths, etc. Must supply own shelter, tables, etc. (No campers, motor homes or vehicles are allowed to be used as a booth)

Fees for Non-profit (10'x10'): \$35

For Commercial (10'x10'): \$65

\$7.00 SURCHARGE FOR ELECTRICITY (back row only)

INSIDE BOOTHS (w/ attendant)

Are on the floor, approximately 6' deep and 8' wide and separated on three sides by fabric curtains (floor to ceiling in the back, floor to three foot level on sides. **NO** pins on the curtains please.

Attendant must stay with the booth at all times. Vendor must supply their own tables. If more than a standard space is needed the fee is prorated. Please check with the secretary for availability. Some tables available for use inside only- please contact secretary in advance to arrange.

\$50.00 FEE PER BOOTH. (\$7.00 ELECTRICITY SURCHARGE)

FOOD VENDORS

Please note that only residents of Lincoln County are allowed to have food booths at the Fair and duplication of main menu items will be avoided. **Check with the secretary to confirm that your choice is not a duplication.**

Non-profit: Fairway only \$50

Commercial food: \$100

\$7.00 SURCHARGE FOR ELECTRICITY (back row only)

Inside Unmanned Display	\$25.00 (Non-profit and Commercial)	\$	_____
Inside Booth with Attendant	\$50.00 (Non profit and commercial)	\$	_____
*Fairway space	\$35 (non-profit) Spaces Needed _____	\$	_____
*Fairway space	\$65 (commercial) Spaces Needed _____	\$	_____
Commercial food	\$100 (fairway only)	\$	_____
Non-profit food	\$50 (fairway only)	\$	_____
Electrical Surcharge	\$7.00 (inside and back row of fairway)	\$	_____
TOTAL ENCLOSED		\$	_____

Please list the types of games, merchandise, information, or food (list menu) to be offered from your booth. Use the reverse side of this form if needed _____

The Fair Board reserves the right to prohibit the sale of anything it deems **dangerous or inappropriate**. Vendors who do not comply with the judgments of the Board will be escorted off the grounds and will not receive a rental refund. Additional general rules as published in the Fair Book apply to all vendors and exhibitors. These rules must be followed. **Vendors ARE NOT exempt from parking fees.** *Unsigned applications will not be accepted. Please read all Rules & Regulations.*

I _____ have read the preceding statement and agree to abide by the decisions of the Board. I also indemnify, hold harmless and defend Lincoln County, the Lincoln County Fair Board, any of its agents and employees from all suits and actions, including reasonable attorneys' fees and all costs of litigation and judgment of every name and description against the County as a result of loss, damage or injury to person or property by reason of any action or omission by myself or any person or officer acting in conjunction with or on my behalf as an exhibitor, vendor or camper at the Fair, including any and all activities that occur on the fairgrounds.

Signed _____ Date _____