

Camping space is limited and allowed only in designated areas. Campers may set up no earlier than Tuesday of Fair Week. Fee is for the duration of the fair; there will be no pro-rating of fees. **Spaces will not be held unless pre-paid.** Electricity is available in a few spaces. There are no dump stations available on the grounds.

**One** vehicle parking pass will be issued per camp space. **This will be the ONLY vehicle allowed per space in the camping area.** Please help us by letting your visitors know that they will **not** be allowed to park in the camping area, but will be expected to park in designated parking areas only, and will be assessed the normal parking fee.

Please, **DO NOT** extend your tip-outs, slide-outs or awnings until your neighbors have parked.

**[ FOR 2027 FAIR, ALL ELECTRIC SPOTS WILL BE ON A LOTTERY ROTATION. IF YOU ARE INTERESTED, MARK THE BOX BELOW. SEE FAIR OFFICE FOR RULES AND REGULATIONS ]**

Camp space(s) with electricity (LIMITED)	# _____	\$75 per space	\$ _____
ALL ELECTRIC LOTTERY PARTICIPANT	# _____	\$60 per space	\$ _____
LOTTERY WINNER ADDITIONAL AMOUNT	# _____	\$15 per space	\$ _____
Camp space(s) without electricity	# _____	\$60 per space	\$ _____
		Total Enclosed	\$ _____

PLEASE PRINT CLEARLY

Name: \_\_\_\_\_

Contact Person: \_\_\_\_\_ Phone: \_\_\_\_\_

Mailing Address: \_\_\_\_\_

Date you will be arriving \_\_\_\_\_ Date you will be leaving \_\_\_\_\_

*(All campers/RVs/tents must be removed from the grounds by 6pm on Sunday)*

City, State, Zip: \_\_\_\_\_

## PLEASE PROVIDE THE FOLLOWING INFORMATION

Make/model & license plate number of RV and/or vehicle \_\_\_\_\_

Are you a (please circle one):      Vendor      4-H family      Exhibitor      Spectator/Participant

*I \_\_\_\_\_ indemnify, hold harmless and defend Lincoln County, the Lincoln County Fair Board, any of its agents and employees from all suits and actions, including reasonable attorney fees and all costs of litigation and judgment of every name and description against the County as a result of loss, damage or injury to person or property by reason of any action or omission by myself or any person or officer acting in conjunction with or on my behalf as an exhibitor, vendor, or camper at the Fair including any and all activities that occur on the fairgrounds. I and my fellow campers will abide by the rules and regulations of the Lincoln County Fair as outlined in the Fair Book available at the office and online at [www.lcfairmontana.com](http://www.lcfairmontana.com).*

Signed \_\_\_\_\_ Date \_\_\_\_\_

**Unsigned applications will not be accepted**