

Lincoln County Fair

FAIR CAMPING APPLICATION

Lincoln County Fair Office | Phone: 406-297-3471
P.O. Box 1414 | lcfair@libby.org
Eureka MT 59917

Lincoln County Fair ▪ August 24-27, 2023

Camping space is limited and allowed only in designated areas. Campers may set up no earlier than Wednesday of Fair Week. Fee is for the duration of the fair; there will be no pro-rating of fees. **Spaces will not be held unless pre-paid.** Electricity is available in a few spaces. There are no dump stations available on the grounds.

One vehicle parking pass will be issued per camp space. **This will be the only vehicle allowed per space in the camping area.** Please help us by letting your visitors know that they will **not** be allowed to park in the camping area, but will be expected to park in designated parking areas only, and will be assessed the normal parking fee.

Fees are as below:

Camp space(s) with electricity # _____ @ \$60.00 per space \$ _____
Camp space(s) without electricity # _____ @ \$50.00 per space \$ _____
Total Enclosed \$ _____

PLEASE PRINT CLEARLY

Name: _____

Contact Person: _____ Phone: _____

Mailing Address: _____

City, State, Zip: _____

Date you will be arriving _____ Date you will be leaving _____

(All campers/RVs/tents must be removed from the grounds by 6pm on Sunday)

PLEASE PROVIDE THE FOLLOWING INFORMATION

Width and Length of your unit (include any tip-outs, slide-outs, or awnings, etc.) or size of using a Tent _____

Make/model & license plate number of RV and/or vehicle _____

Will you be bringing any pets with you

QTY	TYPE
_____	_____

Are you a *(please circle one)*: Vendor 4-H family Exhibitor Spectator/Participant

I _____ indemnify, hold harmless and defend Lincoln County, the Lincoln County Fair Board, any of its agents and employees from all suits and actions, including reasonable attorney fees and all costs of litigation and judgment of every name and description against the County as a result of loss, damage or injury to person or property by reason of any action or omission by myself or any person or officer acting in conjunction with or on my behalf as an exhibitor, vendor, or camper at the Fair including any and all activities that occur on the fairgrounds. I and my fellow campers will abide by the rules and regulations of the Lincoln County Fair as outlined in the Fair Book available at the office and online at www.lcfairmontana.com.

Signed _____ Date _____

Unsigned applications will not be accepted